ALL SAINTS EPISCOPAL CHURCH

*"Seeking unity with God through Christ, serving others, building loving community."*

# Twenty-Fifth Sunday After Pentecost

## November 15, 2026

## 10:00 am

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Welcome Visitors—We are glad you are with us today!

We hope that you will join us every Sunday at 8 or 10 am. The 10 am service may be also viewed on our live stream allsaintssacramento.org/e-worship.

If you would like to know more about All Saints Episcopal Church, please fill out a connection card found in your pew. Please also join us for coffee hour immediately following today's service.

"BCP" is the red Book of Common Prayer. Hymnals are the blue books.

*Once you enter church, please maintain silence prior to the liturgy.*
This time is for prayer, reflection, and preparation.

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Please note that this service is livestreamed
and you may be recorded on video

# THE HOLY EUCHARIST: RITE TWO

**Prelude** *I Want to Walk As a Child of the Light* Charles Callahan

## The Word of God

*The people stand*
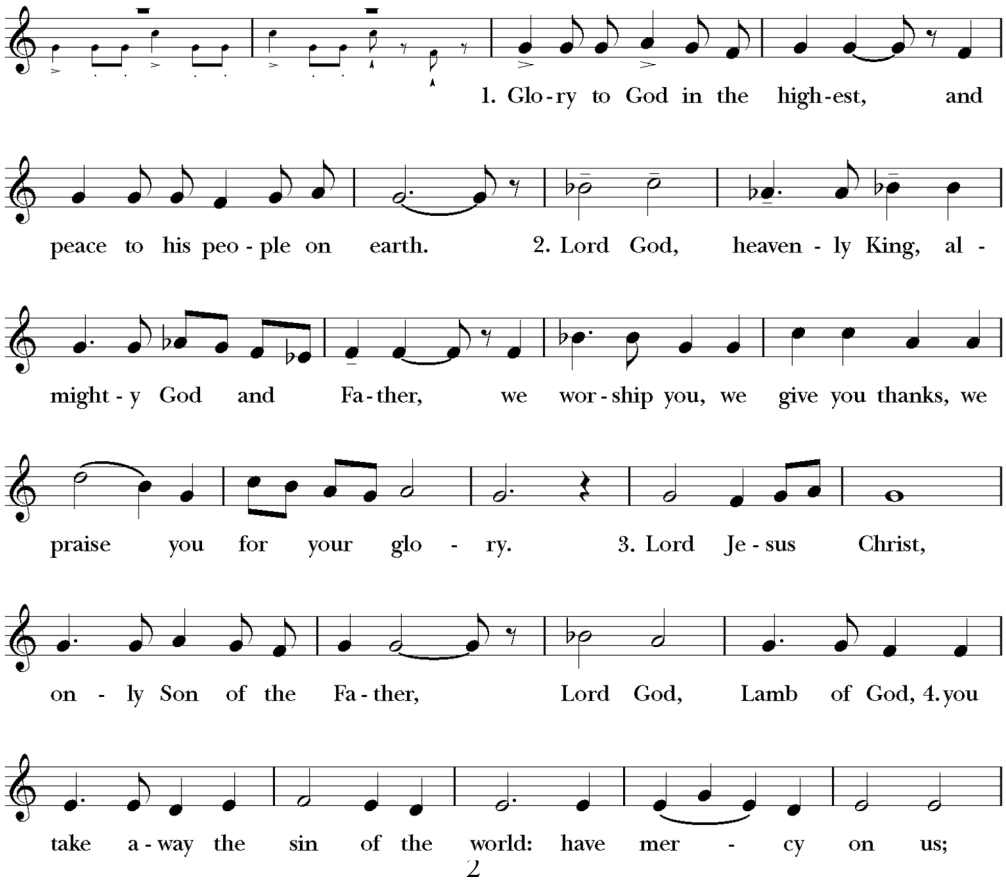
**Processional Hymn:** *Oh God, Our Help in Ages Past* **Hymnal 680**
(Stanzas 1, 2, 3: All; 4: High Voices; 5: Low Voices; 6: All)

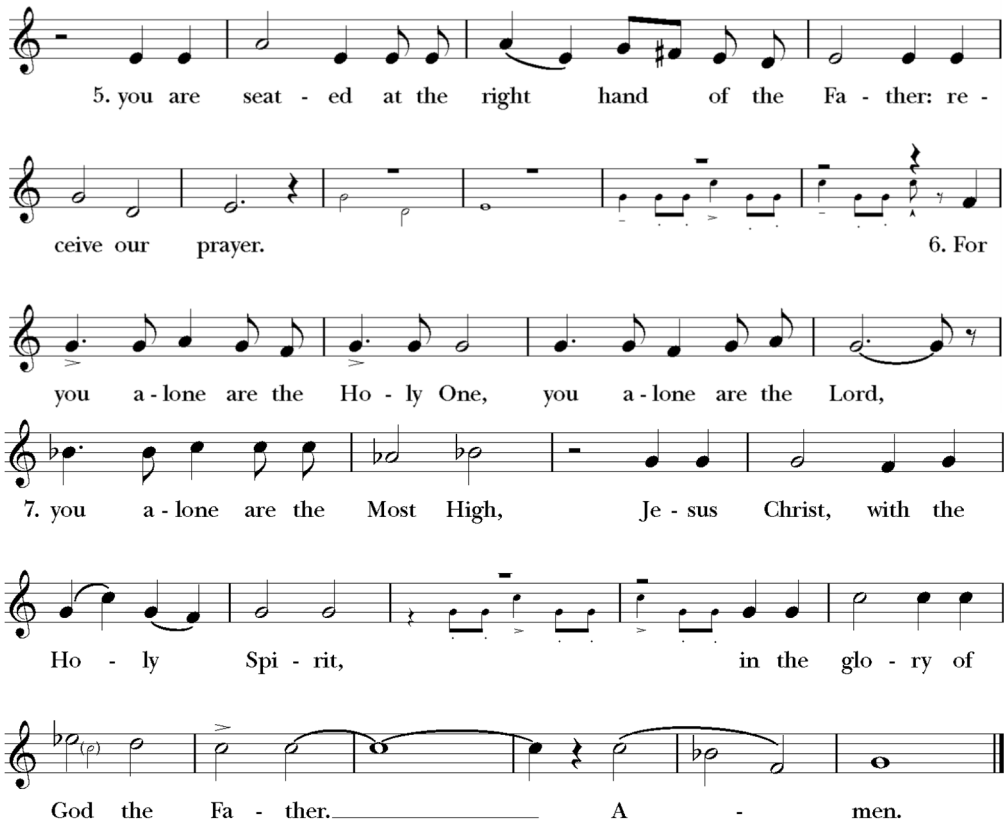
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And Blessed be his kingdom, now and for ever. *Amen.***

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Gloria** S-278 William Mathias






## The Collect of the Day

*Celebrant* The Lord be with you.
*People* **And also with you.**
*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
*People* ***Amen.***

## The Lessons

*The people sit*

### First Reading — Zephaniah 1:7,12-18

Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The LORD will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.

Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

**Psalm** **Psalm 90: 1-12**

1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth, or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
9 When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
10 The span of our life is seventy years, perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.
11 Who regards the power of your wrath? *
who rightly fears your indignation?
12 So teach us to number our days *
that we may apply our hearts to wisdom.

**Second Reading** **1 Thessalonians 5:1-11**
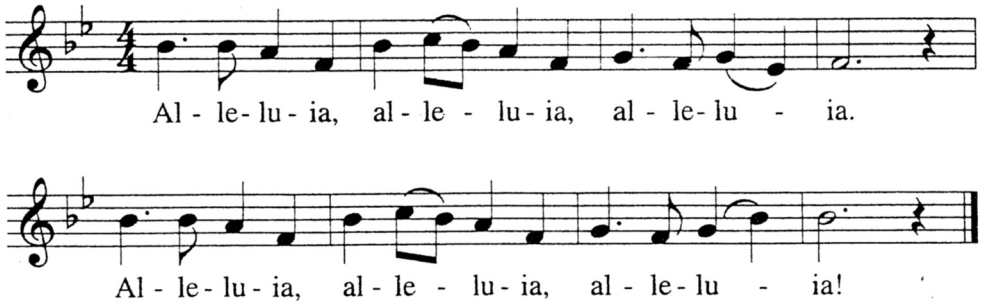
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader* The Word of the Lord
*People* **Thanks be to God.**

*The people stand*

**Gradual Hymn:** *O Jesus, I have Promised* **HYMNAL 655**

**Alleluia and Verse** James Chepponis




*Repeat Alleluias*

**HOLY GOSPEL** **Matthew 25:14-30**

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to Matthew.
*People* **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

*Celebrant* The Gospel of the Lord.
*People* **Praise to you, Lord Christ.**

**Sermon** Jacqi Seppi

*All standing*

## Nicene Creed

**We believe in one God,**
**the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**
**the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God,**
**begotten, not made,**
**of one Being with the Father.**
**Through him all things were made.**
**For us and for our salvation**
**he came down from heaven:**
**by the power of the Holy Spirit**
**he became incarnate from the Virgin Mary,**
**and was made man.**
**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again**
**in accordance with the Scriptures;**
**he ascended into heaven**
**and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,**
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father and the Son.**
**With the Father and the Son he is worshiped and glorified.**
**He has spoken through the Prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead,**
**and the life of the world to come. *Amen.***

**The Prayers of the People** **Form V**

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People* **Lord, have mercy.**

For Sean. our Presiding Bishop, for Megan our own Bishop, for Jana, our priest, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People* **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, have mercy.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*People* **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People* **Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

*People* **Lord, have mercy.**

For all who have commended themselves to our prayers; especially for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People* **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God.**

*Silence*

*Celebrant* For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## Confession of Sin

*Celebrant*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**Peace**

*Celebrant* The peace of the Lord be always with you.
*People* **And also with you.**

**Welcome and Announcements**

**Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us.

**Offertory Anthem**

*Please Stand*

**Offertory Hymn** *I Want to Walk As a Child of the Light* **HYMNAL 490**

# The Holy Communion

*All who seek God and are drawn to Christ are invited to share in this meal. An usher will indicate when it is time for you to go forward. Please kneel or stand at the altar rail, and hold out your hands to receive the bread. You may eat the bread and then drink from the cup. If you would prefer to receive a blessing, please cross your hands over your chest at the altar rail.*

**The Great Thanksgiving** **Eucharistic Prayer A**
*Expansive Language*

*Celebrant* God be with you.
*People* **And also with you.**

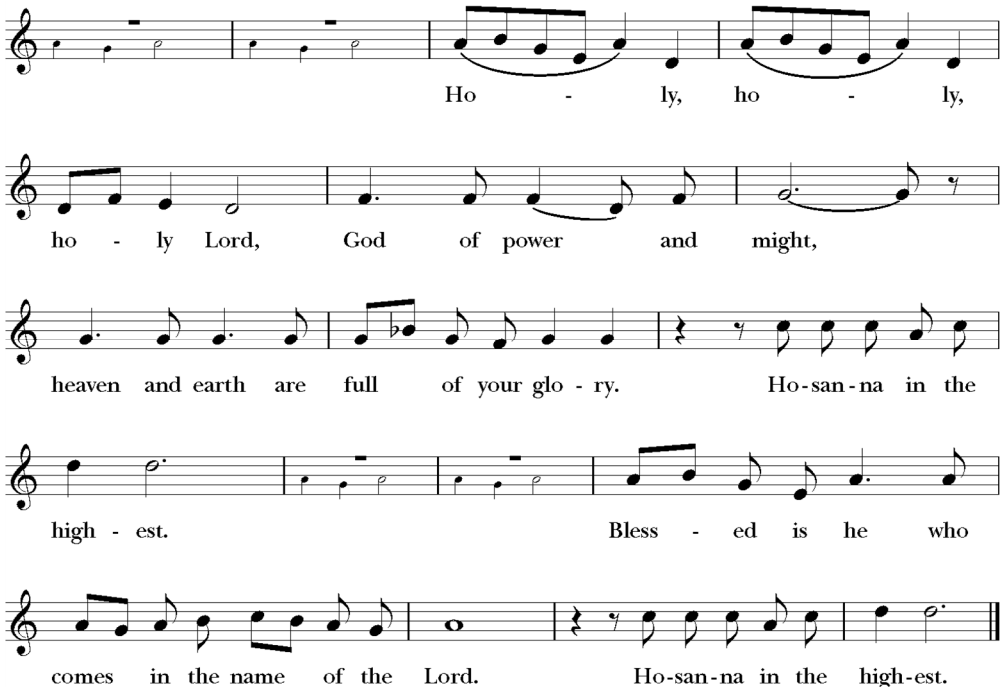
*Celebrant* Lift up your hearts.
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *Celebrant and People* **(S-128) William Mathias**




*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.
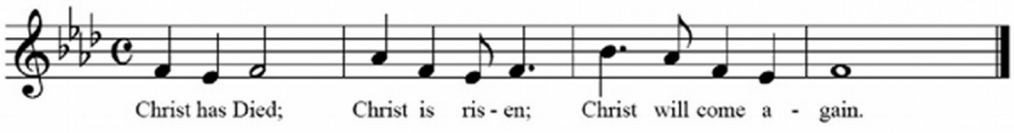
Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*
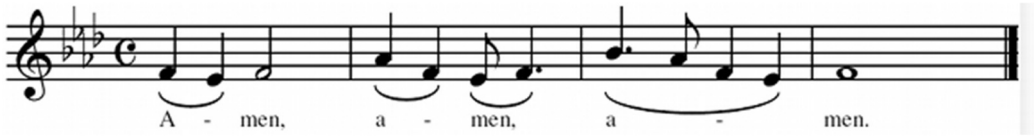



*The Celebrant continues*

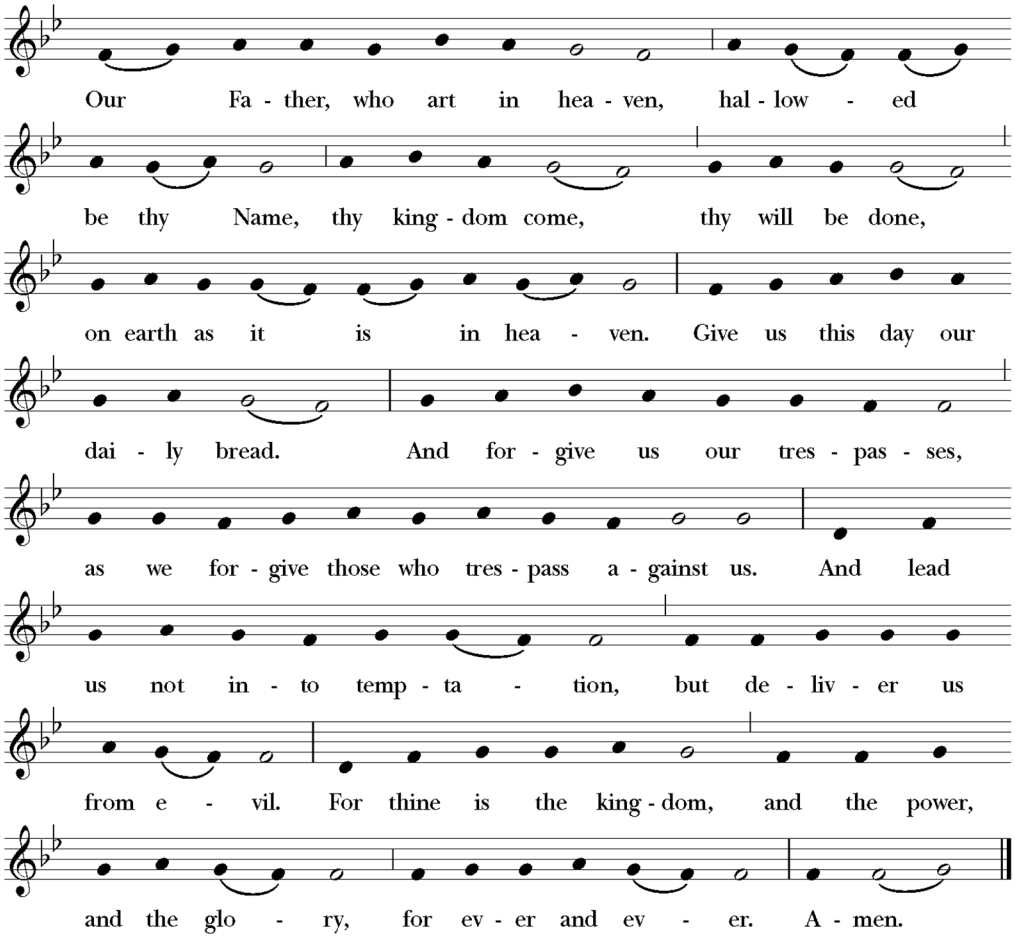
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



And now, as our Savior Christ has taught us, we are bold to sing,
*People and Celebrant*

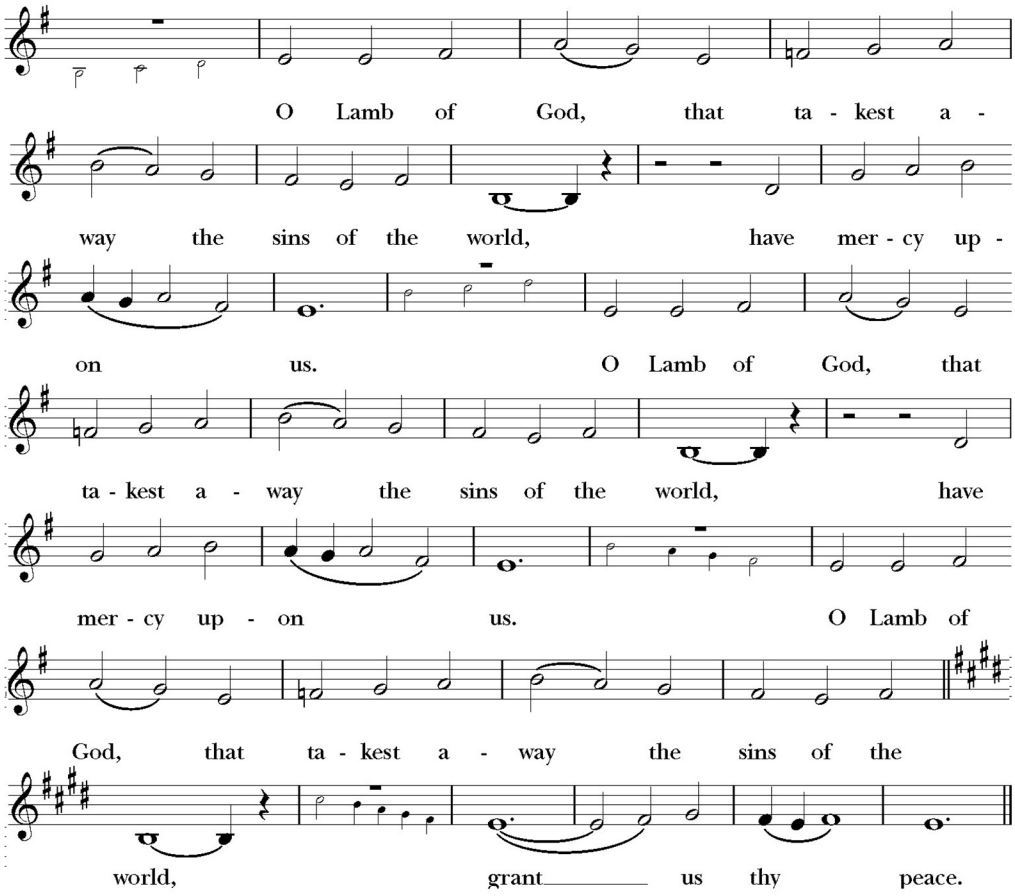



## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;
***People*** **Therefore let us keep the feast. Alleluia.**

**Fraction Anthem** **Hymnal S-158 Healy Willan**




*Celebrant* The Gifts of God for the People of God.

*To receive the bread, please hold out your hands at the altar rail. For the wine, the server will assist you to drink from the cup. If you prefer to receive a blessing, please cross your hands over your chest. The Daughters of the King will be available in the side chapel during the Eucharist to offer prayers for anyone who would like to go and receive them.*

*Celebrant* The body of Christ, the bread of heaven.
*Person receiving* **Amen.**

*Eucharistic Minister* The blood of Christ, the cup of salvation.
*Person receiving* **Amen.**

**Communion Anthem**

**Communion Hymn**: *Eternal Ruler of the Ceaseless Round* **Hymnal 617**

**Post Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**Blessing**

**Recessional Hymn:** *I'll Praise My Maker While I've Breath* **Hymnal 429**

**Dismissal**

Alleluia, Alleluia. Go in peace to love and serve the Lord.
**Thanks be to God. Alleluia, Alleluia!**

**Postlude**

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## SERVING TODAY

| | |
|---|---|
| *Celebrant* | **The Very Rev. Jana Branson** |
| *Lay Assistant* | **Jim Colgan** |
| *Readers* | **Bonnie Bennett, Jim Colgan** |
| *Prayers of the People* | **Cynthia Meyers** |
| *Organist & Choirmaster* | **Mr. Scott Nelson** |
| *Ushers* | **Chris Ferguson, Pat Graffis** |
| *Altar Guild* | **Yolanda Ashford, Page O'Conner, Paula Ostrom** |
| *A/V Technician* | **David Hughes** |
| *Coffee Hour* | **Ann** |

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